## BOARD OF PUBLIC WORKS AND SAFETY (Form B-01-2012) Agenda Request Form

Organizations and individuals are asked to submit a request form and supporting documents to be placed on the agenda. You will be contacted by the City confirming the date of the meeting in which your request will be heard. Please make sure that your contact information is accurate in case we need to get in touch with you. The Board of Works meets on the 1st and 3rd Monday of each month at 5:00 p.m. in City Hall located at 70 E. Monroe Street.

Date Submitted:	3/15/16	Meetin	g Date:	3/21/16	
Contact Informat	ion:				
Requested by:	John M. White	John M. White			
On Behalf of Org	anization or Individual:	Franklin Lion	ns Club		
Telephone:	(o) 317-888-1121; (c)	(o) 317-888-1121; (c) 317-403-1396			
Email address:	jwhite@wbwlawyers.	jwhite@wbwlawyers.com			
Mailing Address:	116 W. King St., Fran	116 W. King St., Franklin, IN 46131			
Describe Reques	t:	and a second of the second of			
Use of City parking	lot, Monroe & Water Stre	ets, May 26-30	and Oct	ober 6-10, 2016.	
		AAA AAA AAAA			
List Supporting D	Ocumentation Provide	d:			
Correspondence d	ated March 15, 2016.				
W W					
Who will present	tne request?				
Name: John M.	White	Telephone:	(c) 317-	403-1396	

In order for an individual and/or agency to be considered for new business on the Board of Works agenda, this reservation form and supporting documents must be received in the Mayor's office no later than 4:00 p.m. on the Wednesday before the meeting.



## Franklin Lions Club Franklin, Indiana Founded 1945

March 15, 2016

Hon. Joe McGuinness City of Franklin, Indiana 70 E. Monroe St. Post Office Box 280 Franklin, IN 46131

Dear Mayor McGuinness,

The Franklin Lions Club respectfully requests the use of the city parking lot at the northeast corner of Monroe and Water Street in downtown Franklin for our two annual fish fries. The Earl Wilson Memorial Fish Fry will be held on May 27 and 28, 2016 and our fall fundraiser will be held on October 7 and 8, 2015 as a part of the Franklin Heritage Festival. Our serving hours will be 11:00 a.m. -7:00 p.m. each day. We request the use of the lot from **Thursday through Monday**, **May 26** - **30, 2016** and again from **October 6** - **10, 2016**, respectively as we use Thursday to set up the tent, Sunday to clean up and Monday for the tent vendor to take down the tent. As in the past, we would ask that "no parking" signs be posted on the lot at the close of business on the preceding Wednesdays to make sure the lot is available on Thursday.

All of the proceeds from this project will fund charitable contributions of the Franklin Lions Club which include but are not limited to the purchase of exams and eyeglasses for area school children, fund scholarships for area students, fund scholarships to the Indiana Lions Law Camp, support of Camp Woodsmoke (a wilderness camp for disabled children), and many other community betterment programs. We also support Indiana Lions Cancer Control Fund, Indiana Lions Eye and Tissue Bank, Indiana Lions Speech and Hearing, Indiana Leader Dogs for the Blind, Indiana Lions Foundation and Lions Clubs International Foundation, an organization that provides immediate disaster relief worldwide.

Please put this request on the agenda for the Franklin Board of Works at the next available meeting. The Lions Club's annual fish fries are long running community events that, in addition to providing funds for worthwhile charities, provide part of the fun and fabric of life in Franklin. We sincerely appreciate the cooperation and assistance of the City in these events and look forward to a favorable decision of the Board of Works.

Respectfully,

John M. White Franklin Lions Club

Office: 317-888-1121

Who water

Cell: 317-403-1396

116 W. King St.

Franklin, Indiana 46131

jwhite@wbwlawyers.com